

## **2019 GREEN CORPS NEW YOUTH APPLICATION**

1. Carefully read and complete the entire application. Incomplete applications will not be considered for an interview.
2. Ask a non-family member who knows you well, a teacher, coach, guidance counselor or administrator, to fill out the Recommendation Form.
3. **Please contact Kierra Overton, GC Youth Coordinator, with any questions. 216-645-7835**

**Please check the location closest to where you live.** (There is no guarantee you will be placed at this location.)

<input type="checkbox"/>	Midtown Learning Farm (East 66 <sup>th</sup> and Chester Ave.)
<input type="checkbox"/>	Buckeye-Woodland Learning Farm (East 114 <sup>th</sup> and Woodland Ave.)
<input type="checkbox"/>	Fairfax Learning Farm (East 79 <sup>th</sup> and Quincy Ave.)
<input type="checkbox"/>	Slavic Village Learning Farm (East 54 <sup>th</sup> and Fleet Ave.)

### **APPLICANT INFORMATION:**

Name: (first) \_\_\_\_\_ (MI) \_\_\_\_\_ (last) \_\_\_\_\_

Current Residence: \_\_\_\_\_ Apt # \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Phone: (\_\_\_\_\_) \_\_\_\_\_ Cell Phone (\_\_\_\_\_) \_\_\_\_\_

Birth Date: \_\_\_\_\_ Age: \_\_\_\_\_ Email: \_\_\_\_\_

School Name: \_\_\_\_\_ Current Grade: \_\_\_\_\_

T-Shirt Size (please circle): S M L XL XXL

Mailing Address (if different from current residence): \_\_\_\_\_

\_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

Will you be able to find your own transportation to and from work? \_\_\_\_\_

Will you be available for an interview during the week of April 8<sup>th</sup> – 12<sup>th</sup>? \_\_\_\_\_

Will you be out of town for any part of this summer? \_\_\_\_\_ if yes, please explain:

\_\_\_\_\_





**PARENT/LEGAL GUARDIAN INFORMATION:**

**Parent/Legal Guardian #1:**

Name: (first) \_\_\_\_\_ (MI) \_\_\_\_\_ (last) \_\_\_\_\_

Telephone Number: (\_\_\_\_\_) \_\_\_\_\_

Email Address: \_\_\_\_\_

Address (if different from applicant): \_\_\_\_\_ Apt # \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

**Parent/Legal Guardian #2:**

Name: (first) \_\_\_\_\_ (MI) \_\_\_\_\_ (last) \_\_\_\_\_

Telephone Number (\_\_\_\_) \_\_\_\_\_

Email Address: \_\_\_\_\_

Address (if different from applicant/parent 1): \_\_\_\_\_ Apt # \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

**Please return all required documents to Kierra Overton by March 31, 2019 to be considered for an interview.**

\*Application - filled out entirely and accurately

\*Recommendation Form (or have the reference person send it directly to Kierra)

**Mail, email or fax your application by March 31, 2019 to:**

Cleveland Botanical Garden - Green Corps

Attn: Kierra Overton

11030 East Blvd., Cleveland OH 44106

Email: [koverton@cbgarden.org](mailto:koverton@cbgarden.org)

Fax: 216.721.2056 (Attn: Green Corps)

\*Applications must be received or postmarked by March 31<sup>st</sup> to be considered for an interview

**For more information or questions, please contact Kierra Overton at 216-645-7835**

*Prospective employees will receive consideration without discrimination based on race, creed, color, sex, age, national origin, veteran status, marital status, disability, handicap, sexual orientation, citizenship status or any condition prescribed by state or local law.*



# Student Recommendation Form

Green Corps is an urban agricultural work/study program for Cleveland teens. We employ around 50 youth each year to work at one of four urban farms located in underserved communities on the east side. Teens receive a paycheck while gaining valuable knowledge from our formal curriculum, hands-on farm work, and real life experience selling their produce at farmers markets and farm stands. With positive evaluations, they can remain in the program for multiple seasons allowing them to become mentors for the younger youth, as well as be able to represent the program at special events. We do not require a certain GPA, but to be successful in this program, students must be able to come to work every day on time, work with others, accept direction and be eager to learn.

Please provide your candid input on this applicant to the best of your ability. Provide any specific details you can and use the back of the page if necessary. Thank you for your time!

Your name: \_\_\_\_\_

Preferred contact information: (phone or email) \_\_\_\_\_

Applicant's Name: \_\_\_\_\_

How do you know the student applicant and for how long have you been acquainted:

\_\_\_\_\_

## Please tell us your impression of the applicant:

Motivation to learn:

Ability to take direction:

Ability to get along with others:

Attendance:

General behavior:

Other comments:

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**Please return recommendation form to applicant or send directly to Kierra by March 31, 2019 to:**

Cleveland Botanical Garden - Green Corps

Attn: Kierra Overton

11030 East Blvd.

Cleveland, OH 44106

Email: [koverton@cbgarden.org](mailto:koverton@cbgarden.org)

Fax: 216.721.2056 (Attn: Green Corps)